

THE CHURCH OF GOD EVANGEL

VOL. 20, NO. 46.

CLEVELAND, TENN., JAN. 25, 1930.

5c per copy, \$1.50 per year.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

PURSUE PEACE & HOLINESS, WITHOUT IT WE FAIL

WHAT IS SCRIPTURAL HOLINESS

S. W. Latimer, General Overseer

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Eph. 1:3,4.

This proves beyond a doubt that we were chosen in Him before the foundation of the world that we should be holy and without blame before Him in love. If you notice, this word is spelled H-O-L-Y.

Turn to Luke 1:72-75 and read "To perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life."

We find that this was to perform the mercies promised unto our fathers, to the remembrance of His holy covenant. We are to be delivered from the hands of our enemies, which of course, is Satan with his power to deceive, and to serve Him in holiness and righteousness all the days of our lives. This has reference to the present life.

"Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; as obedient children, not fashioning yourselves according to the former lusts in your ignorance; but as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy." 1 Pet. 1:13-16.

Peter here is quoting from Leviticus, and if you notice the 15th verse says, "Be ye holy in all manner of conversation." The 16th verse says, "Because it is written, Be ye holy; for I am holy." This means as God is holy so He expects His people to be holy. We can at least be as holy as our earthly example. Jesus was as much human as He was divine; tempted in all points like as we are, yet without sin.

"For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy; neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth." Lev. 11:44.

This is God's message to His people to sanctify themselves, that is, thoroughly cleansing their garments and making themselves ready. God thru their obedience to the law would make them holy.

"Sanctify yourselves therefore, and be holy; for I am the Lord your God." Lev. 20:7. This is a like message to God's people.

It is a fact that from the earliest existence of men it has been God's will and purpose that he should be holy.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thess. 5:23.

This is a threefold command, spirit, soul, and body. If you notice this word is spelled W-H-O-L-Y, which means "entirely holy."

This is enough Scripture to prove that we can have an inward cleansing, or a pure heart, and the whole man can be preserved from the evils of the world. There is an attainment of holiness for man in the body variously described in the Scripture as "heart purity," "the body of sin is destroyed," "dead indeed unto sin," "sanctified wholly," "perfect love," "perfect holiness," "loving God with all the heart."

What is the state of grace which these terms are employed to describe? What is it to be perfected in holiness? It is to be cleansed from all actual sin and original depravity. Sin exists in the soul in two modes or forms—actual and original.

The sins we have committed, or depravity, or the sinful nature which was ours before we were conscious of sinning, is called the "old man," the "carnal mind," while our transgressions are described as committing sin. From the first comes our guilt or consciousness of condemnation. We are guilty only for what we do and for

what we are personally responsible for. Our personal transgressions meet us like an armed man. Our cry is, "Pardon our iniquity for it is great. God be merciful to me a sinner." God hears our cry and takes away all our sins so that "as far as the east is from the west" that God removes our transgressions from us. This is the great work of conversion, the new birth or new creature. We are saved from all our transgressions.

The second form of sin is called original. It is that state which we call sinful, but it is more properly called depravity, or that perseverance of our nature which comes of the fall. It was in us before we were responsible for our acts. This latter state cannot be reached by pardon, for pardon only extends to actual transgressions and what we are personally responsible for. We are not responsible for original depravity for it was born with us and it is not removed at conversion. Let us illustrate the idea:

A man was converted, had a clear experience; he was full of joy; he sings of Jesus all the day; he felt no sin, therefore, judged he had none. It would not stir; he imagined it did not exist. For a few weeks he has perfect peace; he performs every duty and is seeking only the divine will. But in the midst of his duties and his joys a man insults him. Anger arises in his heart for it is in the heart that anger has its seat. He at once thinks and suppresses this anger turning away from his temptation. He feels sad and discouraged but there is something in his heart, he finds, that gives him trouble. He is humble before God and feels for the moment that possibly he is backslidden, but when he carefully examines himself he is sure that he has not. To the very best of his knowledge he is sure that he is only seeking to do the will of God.

This is that original depravity that was not removed when his sins were forgiven him. Just as sure as I am writing this piece men do not get that depraved nature removed when they are justified by faith. I have had people to tell me that they were sanctified, and they can't separate these blessings, while thousands of others tell us that after being justified by faith, having their transgressions removed, later on the light came on the cleansing power thru the blood and they began to plead the blood of Jesus and the old man was crucified. As I stood in the altar one night a party came steeped in sin. After much prayer a change came over their face and they declared that Jesus had saved them. A friend knelt at their side and said, "Now plead the blood," and in just a few minutes the glory flooded their soul and they arose shouting the praises of God. Someone said, "Come on! Let's make those little fellows happy and God will surely bless you abundantly. We want to be able to have everything ready to take out to the home the week before Easter."

After the service at the water was over, we had the pleasure of being taken thru the Farm Home where the orphan boys are. This is a nice commodious building and is being exceedingly well kept under the able supervision of Brother and Sister L. C. Chambers, assisted by Sister Rice, who is a very capable assistant.

The rooms were all wonderfully neat and clean, but we found most of them seriously in need of many things. There seems to be a sufficient amount of good beds, but in several of the rooms there are only beds. We have decided to make an appeal to the Churches and Sunday Schools to help us fix up these rooms for those precious boys who range in age from five to fifteen or sixteen years. I assure you that any effort that is put forth to brighten up the rooms and make them homelike will be greatly appreciated by them.

You, dear mothers and sisters,

THEY LOVE THE LORD

1929 AND 1930 Or A Glance at the Past and a Look at the Future

J. B. Ellis

BENTON, ILL.—We are glad to say the Lord is with us up here in the state of Illinois. While it is cold and rough and at times so slick you can hardly stand up, thank God, we have people here who love the Lord and will go in spite of all this. We have just closed a revival at this place and the Lord was with us. This meeting was on during the holidays. That is a time when some people have no time to go to Church, but we have folks here who love the Lord. They came on some of the coldest nights I ever knew of, when the snowdrifts were knee deep on the sidewalks in places. Come a time like this? Yes, and shout the victory after they got there. We have that kind of religion that does not freeze out. I saw some of our good sisters come on these cold nights thru the snowdrifts with common slippers on; however, I wore hip boots to church and carried my slippers. The Lord was with us in this meeting. It was not just what we wanted to see but He was with us in a wonderful way. One of our good sisters was appointed to keep an account of the ones that got thru. Nineteen were saved, seven sanctified, and four filled with the Holy Ghost. On the last Sunday evening we observed the Lord's Supper and feet washing. Oh, that was a wonderful time. I wish you could have been here at this meeting. Remember when you pray. We are looking for greater things.—J. R. Thomas.

TO THE WORK! TO THE WORK!

Mrs. Della Hyberger, chairman of
HOME SWEET HOME COMMITTEE

On the afternoon of January 5 our pastor, Brother Harry L. Whittington, and a goodly number of his church members and others went out to the Orphanage farm where a baptismal service was held. The weather was very cold but the participants, after singing, Scripture reading, and prayer, walked undauntedly down into the beautiful clear water where each of them, eight in number, were baptized. It was an occasion not to be forgotten soon on account of the presence of the Lord. There was shouting, dancing, and talking in tongues. Brother Whittington's "thank the Lord, and hallelujahs" echoed over the fields and hills.

After the service at the water was over, we had the pleasure of being taken thru the Farm Home where the orphan boys are. This is a nice commodious building and is being exceedingly well kept under the able supervision of Brother and Sister L. C. Chambers, assisted by Sister Rice, who is a very capable assistant.

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You, dear mothers and sisters,

OF ONE ACCORD

CHICAGO, ILL.—I thank the Lord for life, health and strength. I am thankful for the way He has kept me up to this present time, also for the Church of God at this place. They are

all of one accord in a band of love. We thank God for Sister Shumaker. She is so loving, kind and true. We love her. I would appreciate encouraging letters from the saints.—Darthy McNeely, 843 Webster Ave.

SPECIAL NOTICE

All ministers and clerks of Alabama are requested to be present at the Church of God at Pratt City, Ala., February 4-7. S. W. Latimer, General Overseer, will be present. This meeting takes the place of the preachers' meeting previously announced in the Evangel.—John C. Padgett, State Overseer of Alabama.

(Please Look On Page Three)

FEASTING IN A FAMISHED LAND

J. M. Snyder

It is said that from the deck of a ship in the Red Sea you can gaze upon the great Arabian Desert where Moses and the Israelites wandered for forty years. There the land lay like a pile of naked bones, treeless and waste. Its stony plains sizzled in the pitiless heat of an oriental sun during the day, and chilled in the cold of a desert night. One could walk from Egypt to Canaan in a few days. (From the borders of Egypt to Jerusalem it takes nine hours on the train.) Why did the Lord lead Israel around there for forty years?

THE SUPERNATURAL LIFE

Without doubt the reason was in order to teach the Israelites, and us, the basic principle of all true religion, the reality of the supernatural life. Nowadays experienced travelers can go into any civilized land, provided they have sufficient funds, they need exercise no care about taking any other equipment or clothing or food. Everything they can need will be found in the shops and stores of the city to which they go. But if one were going into the desert of Arabia, he would need a stout heart and a complete equipment of every necessity of life to sustain him until he emerged again.

In the first chapter of the book of Numbers it says that the number of the men of Israel, not counting the Levites, who were above twenty and able to go to war was 603,550. Inasmuch as this does not include the women and children, it is easy to see that there were more than a million persons led by Moses into this desert without provisions of any kind. There was neither food, clothing, or even water, yet they had abundance of delicious food and plenty of sweet, fresh water. That is an example of faith.

A DESERT LAND

The spiritual life is a venture of faith like that; for the faithless, quite as barren of prospects; for the believing, just as fruitful of satisfying results. We live in a world quite as hostile to Holiness and just as unfriendly to the spiritual life as the desert of Arabia was to the Israelites.

"This world's a wilderness of woe,

This world is not my home,"
So sang our godly forefathers in the days of revivals long since gone.

True Sam Jones ridiculed the verse and said, "The world is a good place." Both of these parties were right tho'; for the world, meaning the natural earth, is a good place as Mr. Jones said. But the world, referring to the spiritual nature of modern society, is still what it was in time of John the Apostle of Jesus. At that time he said, "The whole world lieth in wickedness." 1 John 5:19.

RELIGIOUS DESERTS

Why do people take their cars and wander off on the Lord's day to all kinds of worldly resorts, carousing and feasting thru the land, neglecting the HOUSE of God, and breaking the hearts of all Gospel workers who are interested in the spread of the Kingdom of God? It is because they are succumbing to the spirit of the world that is hostile to Christ and His church.

The Catholicks long ago taught that it was actual sin to neglect public worship. Protestants have been afraid to say that though the Scriptures teach as much. The result is, a half filled house is counted a good attendance. Light-hearted optimists are able to laugh at this condition. If a man dare hint that it is just possible that the world is not getting better day by day in every way, they are ready to put him down as old fogey. This is a creed like Christian Science which we must believe by an effort of the will even when the evidence does weigh the other way.

A man who will compare the mighty old time revival with the past in which the whole communities were shaken and moved by the Spirit of God and young people were launched into heroic careers of service at home and abroad, with the feeble efforts of the average church today with pitiful attempts to change the world by social and political reform and its children turned aside into the theater and the dance hall; a man who will compare the tremendous preaching of the colossal truths of eternal hell and everlasting life of the atoning merit of

(Continued on page three)

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

M. W. LETTSINGER, Editor & Publisher
Phone 21

PUBLISHING COMMITTEE
T. L. McLain George Lemons
I. C. Barrett E. M. Ellis
W. D. Childers

SUBSCRIPTION RATE
One Year \$1.50
Six Months 75
Single Copy 50

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if nothing else, a postal card telling
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Help to make the Evangel a medium
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Entered as second-class mail matter
March 1, 1916, at Cleveland, Tennessee,
under the Act of March 3, 1879.

Acceptance for mailing at special rate
of postage provided for in section 1103
of October 3, 1917. Authorized Aug.
23, 1918.

JANUARY 25, 1930.

EDITORIALS

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will try to please you. Give us a trial
if you have not already.

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Assembly to revise the Book of General
Instructions have completed their
task and the type is made already. We
expect to have the book ready in a
very short time. Watch for the an-
nouncement in the Evangel.

It Pays To Pray

CINCINNATI, Ohio.—Greetings to all, I praise God for His unspeakable gift thru Jesus Christ our Lord. I praise Him for the good old Church of God which is making good headway in Cincinnati. The dear saints are all of one accord and in good fellowship.

I thank the Lord for Brother and Sister Huff, our pastor and his wife. They stand for the full Gospel rightly divided. I believe the coming of the Lord is very near. We can see the signs appearing on every hand. Dear ones, it behoves us to get ready for in such an hour as we think not He will come. A time is coming when we will have to stand face to face with God. We ought to realize that we are to meet a God of judgment and justice. God said in the beginning that the soul that sinned should die and He also said the wicked would be turned into Hell and all the nations that forget God. It pays to pray and live close to the dear Lord.

I am glad because I am a child of the King. I love the Lord and by His help and grace mean to make Heaven my home. Pray for my wife, loved ones, and the Church of God in Cincinnati, also for me. Pray for the little church at Montgomery, Ala. that it will rise and shine for God.—Your brother in Christ, W. J. Dodge, 414 E. Fourth St.

A GREAT HEALER

MAGEE, Miss.—I thank the Lord this morning for salvation and for His mighty healing power. The Lord has healed me many times. My baby was afflicted a few weeks ago. He could not keep anything on his stomach. The Lord wonderfully healed him. He is one year old and hasn't taken a dose of medicine.

Brother Beaube has been holding a meeting at our little church. The Lord surely blessed Monday night. Saints have been burdened but Monday night it seemed as if everybody was encouraged to press on. All who read this pray much for us. We are having a battle with the enemy.

We are staying at my father-in-law's. He will not go to church. He was once on fire for God and His church. Pray much for the meeting that God will save souls and encourage saints to press on.—Your sister in Christ, Mrs. Virgie Robinson.

Surely God Is Love

NICHOLAS, Ga.—I want to praise God this morning for His wonderful saving power. I thank Him for saving, sanctifying and baptizing me with the Holy Ghost and fire. I know I was bound for a devil's hell before the dear Lord came to my rescue. Praise His dear name, I am so glad that thru His death on the cross you and I can have everlasting life. Do you, dear reader, know that Jesus died on Calvary for you and me? Surely God is love. I love Jesus above everything else because He loved me first and died that we might be saved from our sins, that we might walk in the light as He did before us, for He said, Follow me, and He taught us what to do.

I thank God for His wonderful healing power for I know He will heal His children if they will only ask and believe. One of our little girls was taken with pneumonia one night a week or so ago. She was spitting up blood, hurting in her left side, and had a high fever. We called in the brethren and sisters who are filled with the Holy Ghost and anointed her with oil in Jesus' name and prayed for her and she got well. The fever left her and the hurting in her side went away when God's great power rebuked Satan's power, and I give God the praise for we didn't give her any medicine at all.

Dear friends, this is true salvation. No other kind under heaven will take you to that pearl place where God dwells. You need not think you can stay in your sins and go to heaven, for no sin will go there. We will have to live the life as God says in His great Word. You know Satan will try to slip in and cheat us out of salvation if we will let him, but thanks be to God we will put on the whole armor of God we may be able to stand the fiery darts of the devil. Brother, watch as well as pray for the pleasures of this world furnish many great temptations and we can fall from grace. We can think too much of finery and styles or things pertaining to this life and God will not be pleased with us. Jesus went into the temple at Jerusalem and began to cast out them that sold and bought in the temple, and He taught them all nations. The house shall be called of all nations. The house of prayer but you have made it a den of thieves. Let us try not to think too much of money and neglect so great salvation as we have for we need to live the life and show others what salvation is. If you are in the light walk as children in the light, but if you are in the dark, pray God to save you and show you the true light.

I ask the prayers of the saints for our church here at Moore's Chapel, that our minister will reach the hearts of sinners and cause them to turn from their sin and shame. The harvest truly is plentiful and laborers are few. Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest for now is the time they are needed more. Jesus is coming soon. Pray for me that God will use me for His glory. I thank Him because I am in the great Church of God.—W. E. Webber.

The Church of God at Morganstown would like to hear from the following members: E. Dillard, Minnie Kirby, Pearly Martin, Hattie Martin, Hester Martin, Ruby Rester, Gennett Rester, Peter Rester, Queenie Summers.

If we do not hear from you by our next regular conference, your name may be dropped from our list as we want to get our books in good order. Please write to D. D. Smith, clerk, Morganstown, Miss.

Dear Evangel readers, do you know of any Spanish speaking minister who speaks Spanish? I would like to get in touch with them, just so they have the blessing. If so please let me hear from you.—M. E. Drake, Overseer of New Mexico and Colorado, Artesia, N. Mex.

I would like to hear from Sister Irene Gay.—Bessie E. Scruggs, Rt. 4, Booneville, Miss.

To whom it may concern: I expect to give part of my time this Spring and Summer to evangelistic work. Anyone wanting a meeting and desiring my help may write me at 718 Pe- can St., Abilene, Texas.—Yours for the advancement of the Gospel, J. T. Campbell, pastor of Abilene.

On the second Saturday in February, if it be the Lord's will, Brother H. B. Helton will begin a revival at Princes Chapel, Church of God. Everybody is invited to come and help us. We earnestly desire the prayers of all the praying people that God will save many lost souls at this place. Come everyone who can. We need your help.—A brother in Christ, Brad R. Judd, clerk.

The Church of God at North Chattanooga would like to hear from Sister Dolly Lenord and Brother and Sister Roy Kelly at once.—J. L. Goins, pastor, Harry M. Couley, clerk, 507 Spears Ave., N. Chattanooga, Tenn.

To the superintendents of the Sunday Schools in Michigan: Please see that the tithe of Sunday School offerings are sent to the General Secretary. Also send me a quarterly report of your Sunday School each quarter, beginning with the last. Do this at once.

LONE OAK, Tex.—I feel it my duty to sound a note of praise thru the Evangel for what the Lord is to me. Only a few nights ago I was taken with something like malaria fever and was suffering very badly. We called for some of the saints to pray for me and the Lord healed me. Praise His name! We have been trusting the Lord for about eighteen years and He has never failed us yet. I have been a member of the great Church of God for nine years and I love it better every day. Many times the devil has tried to discourage us but just on the other side there was victory. Glory to God!

We have Brother Nolen for our pastor and we surely do love him and his family. I ask every one who reads this to pray that God will prepare some way for us to get a good church house built at this place. Also pray for me, that I will be more humble and do the whole will of the Lord for I feel so unworthy in His dear sight. I want to be an overcomer. We know there is nothing promised only to those who overcome. Pray that this may be a good year for us at this place, pray for our Sunday School.—Your sister in Christ, Mrs. Lucy Pole.

10 BAPTIZED

CEDAR VALLEY, Jamaica, B.W.I.—I'm glad I can sound a note of praise to God for the wonderful victory that He has handed down to His people throughout the world. He also gives us victory over the devil at all times.

We had a baptizing at Cave Valley on December 22, 1929. Ten followed the Lord in water baptism. The sermon was preached by Elder H. A. Hudson and the baptizing was done by Elder A. M. Johnson. God wonderfully blessed and we had a great gathering of people. Over a thousand were gathered there. We desire and covet the prayers of the saints.—Yours in Him, Lester G. Moore, clerk, Cave Valley, P. O.

NOTICES & SPECIALS

The East Coast Camp Meeting will convene at Miami, Feb. 2-16. Those who attended the East Coast Camp Meeting last year enjoyed it. We are looking forward to a better meeting this year. We hope to have with us a number of the best preachers in the state.

If anyone knows the whereabouts of Allen Darnell, son of J. C. Darnell, I would greatly appreciate it if they would write to me at once. I have not heard from him for several years. His father is growing old and failing fast. He is very anxious about his son. Thanking you for this favor, I remain—A brother in Christ, J. C. Darnell, Princeton, W. Va.

My future address is box 661, Buckhannon, W. Va.—G. W. Helmick.

Anyone desiring a meeting in New Mexico or Colorado, please write me at Carlsbad, N. Mex.—M. E. Drake.

There will be all day services at Zellwood, Fla. Feb. 2. We are expecting a good time. Everybody is invited to come and feast on the good things of the Lord. Come be with us.—D. W. Mills, pastor.

The Church of God at Morganstown would like to hear from the following members: E. Dillard, Minnie Kirby, Pearly Martin, Hattie Martin, Hester Martin, Ruby Rester, Gennett Rester, Peter Rester, Queenie Summers.

Dear brothers and sisters everywhere, I am glad to know that I have the victory yet. I am going thru by His help.

As I have been appointed pastor over two small churches, I ask the saints to pray for me that I may give the old enemy one more round and defeat him. Pray that many might get saved and be added to the great church of God.

I am praising God for the old time power. If we will trust Him, He will heal our sickness. Oh, I can feel Him now! It is good to trust the Lord for everything. Brothers, I feel a drawing power for the last days. Let's get ready to meet the Lord.

Meet me at Sulphur Springs the 1st Saturday and Sunday at White Chapple the second Saturday and Sunday of every month and let's have a time with the Lord. Everybody is welcome. I am looking for a good time. If you fail to come you will fail to enjoy the feast of the Lord. Pray for us. We are expecting great things to happen this year. May the Lord bless you.—J. F. Abbott, 696 S. Main St., Somerset, Ky.

REQUESTS

Please pray a special prayer for the healing of my wife. She had pellagra and about three years ago she went insane. Pray for me that I will obey God and know my calling in His service as His hand is on me.—Adam Nash, Rt. 2, Stroud, Okla.

Please pray for me I have kidney trouble. Pray that I may ever stay humble at Jesus' feet.—E. C. Robinson, Summerfield, Fla.

I request prayer of everyone who reads this that God will completely heal me.—Your sister in Christ, Mrs. Myrtle Jeffords, Waresboro, Ga.

I ask the saints everywhere who read this to pray for my sisters to be healed and for two of them to get salvation.—A sister in Christ, Jessie Merritt, Ferndale, Fla.

We have a boy eight years old who is ruptured. I want all who read this to pray for the Lord to heal him.—Your sister in Christ, Laura Dilbeck, Fonde, Ky.

My health is not good and I am weak in body. I am asking the saints to pray for me that I may be healed if it is the Lord's will. Pray that I may be faithful.—A sister in Christ, Gertude Moore, Lowe, W. Va.

Pray for me that I will live a better life in 1930 than I have ever lived.—C. J. Hardin, Rt. 1, Arab, Ala.

I have been sick about four years. I have tried all the doctors I could and spent all I could get. I am in bed. My throat, lungs, and stomach bother me. The doctors say I have T. B. I am twenty-eight and have a wife and baby three years of age. My wife asks the Christian people to pray for her. I want to give myself to God and serve Him. I need the prayers of the Christian people. Pray a special prayer every day. I am in sin and I want to be saved. I know God can heal me.—Jesse Hannah, Baywood, La.

I want all the saints of God to pray for me. I have been having chills for over a week and I believe the Lord can heal. Pray earnestly that I will be healed and have more faith. I am a member of the Church of God.—Your sister in Christ, Mrs. Dora Roberts, Sipsey, Ala.

There's no use giving up in despair, there's too much now at stake. So come on, friends, do your best, don't stop, don't hesitate. But keep on pressing forward with courage high and strong. Do your best for the Y. P. E. and keep on keeping on.

The devil is sure to slip around and kind o' whisper soft and low, "The way is too hard and long and steep, you surely cannot go." But if we will do our best, I am sure it won't be long. Until we stand on Mt. Zion's top if we keep on keeping on.

We young folks of this present day will soon have to stand And take the place of mother and dad when they're in another land, So when that responsibility falls on us, let's be strong And lift high the blood stained banner, just keep on keeping on.

There ain't no use in growling and grumbling all the time When music's ringing everywhere and everything's in rhyme; Just keep on smiling cheefly if hope is nearly gone; Just bristle up and grit your teeth and keep on keeping on.

This Y. P. E. is going ahead, we don't intend to beat, Victory lies just ahead, we never shall retreat; When victory is won and trials past and we're in the land o' song I'm sure we'll never regret it if we keep on keeping on.

I Am No More Of The World

ELKINS, W. Va.—This evening I think I ought to write to the Church of God Evangel and tell you I am still under the blood of the Lamb, praying that I may go deeper with the Lord each day. I praise Him for saving my soul. I am so glad I can say I am one of them and that I am no more of the world and since I came into the Church of God I can pray and praise God at home if I can't go to church. I am sick and ask an interest in your prayers that I may get well and be a worker for Christ. Dear saints, I can feel the power of God each day. I am so glad that I am a child of God and my husband and I are Christians, but we have four boys and two girls in sin. Pray for them that God will show them more light that they might come to Jesus. I would be so happy if I could say my children were saved. We have a fine pastor, Brother E. C. Clark. We all think lots of him. He surely is seeing that our church is paid for. I am thinking we will have a good revival before long.—Your sister in Christ, Mary A. Taylor.

I'm longing for the coming of the glad Millennial day, When Jesus shall come and catch His waiting bride away; Satan will be bound a thousand years, we'll have no temper then, After Jesus shall come back to earth again.

—An humble sister, Mrs. J. E. Simpson, Rt. 1.

BE PREPARED

HIXON, Tenn.—I am glad Jesus shed His precious blood for you and me that we might be saved from sin. I am so glad He suffered that we might be sanctified. I thank the Lord because I have been bought by the blood of Jesus, sanctified, and filled with the Holy Ghost. I am really glad I belong to the church. I want to help make the church just what it ought to be. Don't you? I truly believe Jesus is preparing His people for His soon coming. I want to be in the bride because it is my privilege to do so.

When we neglect prayer, we are neglecting our own soul's salvation. It grieves me to see so many neglecting prayer. When Jesus was on earth he arose before day and prayed. If it was important for Jesus how much more important it ought to be for us who are only babes in Christ. It will pay us as His children to be watching and given to much prayer each day.

I'm longing for the coming of the glad Millennial day, When Jesus shall come and catch His waiting bride away; Satan will be bound a thousand years, we'll have no temper then, After Jesus shall come back to earth again.—An humble sister, Mrs. J. E. Simpson, Rt. 1.

Good Interest In Sunday School

BOONEVILLE, Miss.—Dear Evangel readers, I want to say that I am still saved by Jesus' sweet grace, sanctified by His precious blood, and baptized with the Holy Ghost and fire. I have been trusting the Lord with both soul and body and I also pay my tithes. I am thanking God for our church here, and especially for our Sunday School. The Sunday School is moving on nicely. Every one seems to take great interest. We have good teachers and that means lots. I truly thank the Lord for our pastor and his wife. They are so good and so much help to us. They are on fire for God. The Lord is still blessing at this place. He is our healer and keeper. Bless His good name! Please pray for us that we will stay in the center of God's will at all times.—Your sister in Christ, (Miss) Bertha Ricketts, clerk.

Seven Victorious

SULLIVAN

Enjoys Working For The Lord

CINCINNATI, Ohio.—I praise the Lord for saving me from sin and removing the burden. Later on He sanctified, cleaned me up, and gave me the precious Holy Ghost, that good keeping power. I also praise Him for His healing power. He has healed me many times. He healed my husband in December of appendicitis. It looked as if He would die but he said he was ready to go. He said if the Lord would spare him he would preach Holiness. It is wonderful what the Lord can do if we only believe and obey.

I thank the Lord for the great Church of God. It just suits me. I love the Lord because He first loved me. He gave His life on Calvary that we might have eternal life.

I praise Him for our little church at Addison, Ohio. The Lord is blessing He is our leader and guide. I desire your prayers that souls will get saved there and added to our number. I enjoy working for the Lord and telling lost souls about my Christ. I desire the prayers of God's children that my brothers and sisters will get saved before it is late. I mean by the grace of God to make Heaven my home. My desire is to get out on the battlefield and work for Jesus. God bless you all. Your sister in Christ, Mrs. Sarah Scalf.

Built Upon the Rock

CHICAGO, Ill.—Dear Evangel readers, I am glad to report victory for the Church of God in Chicago of which I am a member. Truly I can say that He is my rock, and my salvation; He is my strength, and I shall not be moved. Psa. 62:2.

I am glad to say that God is still saving, sanctifying, and baptizing people with the Holy Ghost in Chicago. I am reminded just now that when Sister Shumaker came to Chicago the enemy would meet her on every hand. Her answer would only be, "For what if some did not believe? shall their unbelief make the faith of God with none effect?" Rom. 3:3. "They know not, neither do they understand; they walk in darkness." Psa. 82:5. Fools despise wisdom and instruction. I often hear her say if God be for us who can be against us?

I believe that Sister Shumaker obeyed God. This house is built upon the rock. I remember when I came here with Sister Shumaker how we prayed just His will be done. Of course we knew if the blind lead the blind that they all fall in the ditch, but instead of that we are on the mountain top with Jesus.

Souls are being saved and receiving the baptism of the Holy Ghost. It seems above all things right now we are praising God for the wonderful Sunday School He has permitted us to get started for His Glory. We know that it takes a Sunday School in these days to get the young people who are not saved interested, so that they also may learn what it means to be saved from sin and have victory in their souls. I thank God that He so loved me that He saved my soul before the devil had a chance to drag me into the things of the world. It was at the age of sixteen that He saved, sanctified and baptized me with the Holy Ghost. From that day to this I have never seen a thing to go back to. Many times the devil has tried me, but praise the Lord, there always was victory thru the blood of Jesus.

I want all who read this to pray for me that God will have His own way in this life and that I may sow such seed that others may see Jesus in me. —Just a little sister in the great Church of God, (Miss) Martha Zimmerlin, 2946 N. Madison St.

One Reclaimed

I am in a revival meeting at Delbarton, W. Va. God is pouring out His Spirit. Several are coming to the altar. One has been saved, two sanctified, evangelist.

TRACTS! TRACTS! TRACTS!

Below are listed some tracts that may be had at 25 cents per hundred. Order from Church of God Publishing House.

Sanctification.
Yield to Jesus.
He has Shown Forth this which You Now see and Hear.
Divine Government.
Teachings of the Church of God.
Why I Am a Member.
The Church of God.
Light on Dark Scriptures.
Sanctification, A Winner.
The Two Covenants and the Two Spirits.
Unity.
Speaking in Tongues.
Eternal Punishment of the Wicked.
Malachi Introduces John the Baptist.
Jesus my Healer.
Keep Thyself Pure.
Horrors of Hell.
Tobacco.
Tobacco Seed.
Smokers Furnace.
Dat Ole Pipe.
Conversion of a Catholic Girl.
Cripple Tom.
A Single Soul.
This Liniment is a Perfect Cure.

Feasting In a Famine Land

(Continued from page one) the death of Jesus and the questioned inspiration and truth of the Word of God, preaching that made sinners grasp the backs of the benches to keep from sliding into hell, with the milk and water liberation, the higher criticism, and barren sociology which holds in so many churches today, I say, the man who will make this comparison and still say the world is getting better and this is an improvement, such a man is void of spiritual discernment.

A WORLD AT WAR WITH GOD
We live in an age where the scholars have denied God and made the most determined attack in history upon the authenticity of His Word, a world where the pride of human intellect mocks as ever before the intangible things of the Spirit; a world where greed and rapacity make merchandise of bodies and souls of men on the most colossal scale every attempted; a world where the common people denied the Word of God by their teachers, and deprived of the sources of physical life and the just fruits of their labor, often of the privilege to labor, by the Lord's financial world have turned them in their desperation to a fleshly epicureanism which says, "Eat, and be merry, for tomorrow you die;" and they add that when you are dead doubtless you will be unconscious forever. The infidelity of the pulpit and the professor's desk have bred a contempt for the spiritual conception of life and as a result crime abounds as never before. Poor ignorant criminals crowd our prisons in ever increasing throngs while the rich and shrewd leaders in organized crime thru our laws and court processes like a bull running thru a cobweb. Divorce, adultery, and licentiousness have become so common as to scarcely attract comment. Morally this era is so corrupt that the Loose Age of Charles II is like a church social in comparison with the lustful abandon of our own times.

SOURCES OF THE SPIRITUAL LIFE

We live in a world where most of the influences are hostile to the spiritual life; but as Moses and the Israelites banqueted in the desert, so we can feast on the supernatural resources of the Christian life. When bread failed in answer to the prayer of Moses, the manna came. Fresh, sweet, clean, pure, and abundant as the drifting snow, the heavenly food was revealed as the fingers of the dawn drew back the curtains of night. Here was bread and steak, pie and chicken, cake and ice cream, candy and nuts, all combined in one food, chock full of calories and rich vitamins. Babes ate it and cried for more but never bawled with the stomachache. Fat folks ate it and gained a slim figure. Wasted invalids lived on it and grew plump. Lazy people breakfasted on it and started out before sun-up to find a job. After that they always came to church and on time too. Old grandpas and grandmas feasted on it and grew young and cheerful in their hearts. They quit grumbling about the good old times forever gone and began to jump and shout hallelujah over the

GOOD OLD TIMES NOW AND THOSE TO COME. Oh, it was wonderful provender; and to eat it was like hearing sweet music and meeting old friends and tasting honey, and resting after a hard days toil and finding money in the road. It was dainty as the perfume of flowers and substantial as a porterhouse steak. The bread was a type of Christ, the risen Christ, the supernatural Christ, the Christ who satisfies the infinite longings and hunger of the heart of man.

one received the Holy Ghost, and one reclaimed. Large crowds are attending. This is my first time to ever be at Delbarton. I have found some good people here. I believe we will have a good revival. All who read this please pray for our success, G. W. Helmick, evangelist.

Let us remember that we will reap what we sow. Let us sow little deeds of kindness and sunshine along the way and wear a big smile. This will

O, bread to pilgrims give,
O, food that angels eat,
O, manna sent from Heaven,
For Heaven born natures meet;
Give us for that long pining,
To eat till richly filled;
Till earth's delights resigning,
Our ever wish is stilled.

THE STRAIN BETWEEN BODY AND SPIRIT

This forty year feast in the wilderness was a glorious demonstration of the supernatural source of power. It was against nature to expect food for a million persons in the desert; it was against nature to find water there; it was against nature to hope the clothes would not wear out. Yet they ate bread from Heaven, drank water from the flinty rock, and their garments waxed not old. "I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot." Deut. 29:5. The spiritual life is likewise maintained in constant opposition to man's animal nature. A balloon is supported in the air without the expenditure of power because it is lighter than the air, but an aeroplane remains aloft at the cost of great power exerted against the air. Just so the Christian life is maintained as a miracle of power exerted against and in opposition to the animal nature at every point. Every ordinary human life is not manifested until the mind begins to cross and thwart the desires of the body. The human body as a physical organism may be employed in the most detestable way and yet remain a fine specimen of animal. Therefore, St. Paul who was a wholly sanctified man, says, "I keep under my body, and bring it into subjection." 1 Cor. 9:27. Here the Greek word, DOULAGOGOO, means to enslave. The body is not to be destroyed but EN-SLAVED.

THE MUSIC OF HUMAN LIFE
A violin makes music because there is a tension on the four strings which, being attached to the tailpiece so that they cannot escape, are pulled so tightly by

DEPEND ON HIM

ERWIN, Tenn.—Jesus is the only friend we can depend on. He is always ready to hear and answer our prayers when we meet conditions. I had a sore on my foot. It was sore for almost four months. I went to the doctors but they did no good. They seemed to think the bone was affected and that an operation would be necessary. Glory to God, Jesus did the work and my foot is well.

I am saved, sanctified, filled with the Holy Ghost and belong to the dear old Church of God. I mean to press the battle on until Jesus comes or calls me home. We have many hard trials in this old world but if we will only look to Jesus He will carry us safely on. The Lord has done many great things for me and I want to do something for Him. I want lost souls to know that Jesus will save all who will come to Him and meet conditions. I want a revival to break out here at this place and souls saved. We have lots of Holiness fighters here but Jesus has all power and can change their hearts and save them. I ask all who read this to pray for me and my baby. She has eczema on her face. I know Jesus can heal her. Pray for the church here. Brother Lon Price is pas-

the pegs that strains strains. So God makes music on the consecrated powers of our humanity which, being attached to the body at one end, are drawn upon mightily by the soul at the other. These powers like the four strings of the violin, are self-preservation, nutrition, reproduction, and ambition. These cannot be tuned up without the pull of spiritual tension. The sensualist who lets them lie slack in order to save his body can never know what music the soul can utter. The fanatic who strains the strings so tightly that they snap likewise misses the melody. But rightly balanced the lifelong tension between soul and body is the basis for the sweetest music of life when played upon by the hand of the Master.

What is Scriptural Holiness

(Continued from page one) heart," "pure religion and undefiled," "clothed in pure white linen," "the city was pure gold," etc. This state is one in which the heart is simply freed from all that is impure, a clean heart. It is a heart from which has been removed everything which does not accord with the divine will. A fully saved heart can look up into the face of Jesus and without mental reservation say, "Thy will be done," while the whole nature responds, "Amen." This is entire holiness. This extends far beyond words, desires and forced consent. It means thy will be done at all times, on all occasions and under all circumstances, as well in sickness as in health. To be able to say under every sorrowful stroke as well as when surrounded by every earthly good, "Thy will be done," and say it from a pure heart and feel that our heavenly Father knows that our hearts go with our words. But if depravity remains it rebels and refuses to yield. While we may be able to control it and keep it down, it complains that it is ill-used and cannot submit.

Sanctification is not suppression. When the old man is crucified you won't have to turn away to keep from giving vent to harsh words and to keep from striking one when he insults you. I hope our people will not be deceived because this is an important question.

A heart in every thought renewed, And full of love divine; Perfect and right, pure and good, A copy, Lord, of thine.

To be saved from all sins and made perfect in love, a soul in possession of such a blessing can sing

Thou art the way of love
Where all my pleasures roll;
The circle where my passions move
And center of my soul.

Humble Yourself, He'll Walk With You

NEW SUMMIT, Ark.—I feel the sweet joys of salvation in my soul just now. I have a deep determination to hold out to the end of trials and troubles down here and be a real servant for my King. Bless His name!

A few months ago I was wandering in sin, going from one place to another seeking something to satisfy and could not find it in the life I was living. But after all, God sent a mighty shock from Heaven and I became restless and could hardly sleep. Some of the brothers of the church would say, "Why don't you get saved?" I would make the reply, "Why, I'm just as good as some of your members." I was trying to turn Jesus away. Finally I came to the conclusion that I had to change.

I began to humble myself, quit drinking, and tried to quit cursing and everything before I went to the altar. I finally began to help sing and the next thing, I was in the altar where the Lord wanted me. Glory to God, now I am living for Him.

Dear sinners, why judge a bushel of apples because of one rotten one? The same with a band of saints, don't judge the whole church just by one crooked one. Get your eyes and mind on heavenly things and not on man. Get your soul saved and filled with the Holy Ghost and help get these things out that are wrong. Praise His name!

I still feel victory in my soul. Our pastor, Bro. W. I. Burford, preached on "Man looketh on the outward appearance but God looketh on the heart." He called the saints to the altar and we prayed thru and had a wonderful time. I believe God will work in Arkansas since Brother S. F. Beard has been around to us. I really believe Brother Beard is a real man of God for he gave us a few meals of the Word. We could feel the divine power of God. We desire the prayers of the praying people everywhere. Pray for me especially for I am young in the Lord. I desire to be an instrument in the Lord's hands.—A brother in the church, Willard Gentry, Bauxite, Ark., Rt. 1.

He is a good one too.—Mrs. Maud Miller, Rt. 1, Box 108.

4 RECEIVED THE HOLY GHOST

BOONEVILLE, Miss.—The Lord is blessing down here at Booneville. On December 11 we began a meeting with Brother Grimes and Brother W. J. Scruggs, the pastor, in charge. Brother Grimes surely did some good preaching. We regretted very much that Brother Grimes had to go away before the meeting closed. On Sunday at eleven o'clock Brother Scruggs preached and the altar was filled with seekers. There was shouting and speaking in tongues. A message was given and interpreted that the Lord was coming soon and some would be weighed in the balances and found wanting. Monday night we had an old time meeting of good testimonies. A good sermon was delivered and three messages given and interpreted. Nearly everyone in the large church, and it was almost filled, fell under the mighty power crying out, "What must I do to be saved?" Six were saved, five sanctified, four and two came into the church. Eternity only can reveal the good that was done in our Christmas meeting. A little sister, Bessie E. Scruggs.

1929 AND 1930

(Continued from page one) something and keep at it till we see the Church out of debt, a comfortable place for the Bible School, and our Orphanage work on a safe and sound basis. If you have no means, you can pray. And another thing, you can do something to make your own home and home church better. Let us see that God's holy fire burns on our family altar and our churches are all on fire for God.

PRAY FOR ME

MEADVILLE, Miss.—I can hardly express my feelings, but I feel much interested in Holiness. Oh, how I do want to be filled with the Holy Ghost! I've been praying for about six weeks and I am still praying. I want all the dear readers to pray for me. I have never been a Christian and could not realize what it meant until six weeks ago I was taken deathly sick all at once. I went to bed feeling just as well as I ever did. About three o'clock on Friday morning I awoke and it seemed as if death was staring me in the face. I fainted and when I came to myself I was praying. You can't imagine how I felt. I realized that I needed God in my heart. My husband ran for the doctor but he has never decided what my troubles are. I will be up for just a day or two and then back in bed. I thought if I could get to a hospital I would get well. I went to one in Natchez, Miss., and stayed for one week and wrote for my husband to come after me.

I am at home now but not any better.

I have some kind of nervous spells and get in an awful condition.

I guess God is punishing me for neglecting Him so long. I do pray and beg God to forgive me of my sins and save my soul and baptize me with the precious Holy Ghost. I feel tonight that

would do me more good than all the doctors or anything else. I have a husband and four children and I beg God

to reach down and touch the heart of my husband and save his soul before it is too late. I know our home would be much happier and brighter in every way. Our children are small but I want to bring them up for God.

I had good Christian parents and it is not their fault that I was not a Christian. My mother is in bad health.

I want all the brothers and sisters to pray for God to heal her body. I pray that God will give me my health and strength back and let me live to raise my little ones to be large enough to do for themselves. He said if we

would only trust in Him He would never leave nor forsake us. I am starting out to do my best and I want everyone to pray for me that I may hold out and live true and humble to God. Pray that my husband may change and be happy with me for I know we will have many trials and temptations. All who know the Lord pray for me to be filled with the Holy Ghost and for my body to be healed.

Pray for our little prayer meetings to increase and that more will be interested than ever before. Pray for me,

Mrs. Ben Byrd, Rt. 4.

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Growing All The Time

BALTIMORE, Md. — I thank God for the way He is blessing in Baltimore. We came here March 18, 1929 to pastor the church. We surely had a hard pull but God fought the battle for us. Just before the Assembly God began to bless. Several were saved, sanctified, and filled with the Holy Ghost. Thirteen have been added to the church this year and more to come in.

We are having good Sunday School with an attendance of about sixty. We are growing all the time. God is wonderfully blessing the young people's meeting. We surely are proud of our young people. They are workers for God.

Just a word in behalf of the older people. They worked day and night, and did not grumble, to help fight the battle for God and His Church. She is shining and they are shouting the victory. The devil is mad and they are glad. Praise the Lord! Any of our people from the oldest to the youngest will conduct a prayer meeting any time you call on them. Another good feature about them is they know how to pay tithes and give offerings. I don't know of any church its size that will beat it. Pray for us. — H. O. Harris, 202 S. Franklinton Rd.

Sick Healed, Saints Made Stronger

GORDON, Ala. — On December 19, 1929 I started on my way to Clanton, Ala. I soon got snow bound and stopped at Brother Tatem's. We had services there on Sunday night. In spite of the snow the good people of Zion Ridge came out. The Lord blessed our souls real good. On the 21st I went to Oak Grove. We started services there. The Lord blessed in a wonderful way. Some of the saints danced under the power of God. I have never seen any more unity than they had there. The Lord blessed in every service. It will take eternity to tell all the good that was done thru Christmas week. We closed this meeting December 27.

On the 28th we opened services at Zion Ridge. The Lord poured out His power in a wonderful way. The sick were healed and saints endued with power from on high. There was shouting and dancing. Oak Grove and Zion Ridge have some people who stand for Holiness. They will not have anything else. I surely have learned to love them. It was sad to tell them good-bye but I hope to meet them everyone in Heaven where we will part no more. If any evangelist will preach the gospel of love, Zion Ridge and Oak Grove will stick to you, but if you do not, you need not go there. I believe the saints there will stand true until Jesus comes. The meeting closed Jan. 5, but the revival is still going on. I hope to go back in the near future and be with the saints at Clanton.

I am evangelizing this year. I will go anywhere the Lord leads. — Your humble brother for lost souls, R. J. Aldridge.

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Would You Be Ready To Meet Him?

LONGVIEW, Miss. — Dear ones, as one who loves you, I want to say that we (The Church of God) are preaching the last Gospel that will be preached before the coming of Jesus. The hands of time from every angle are pointing to the soon coming of Jesus. The silent clock is ticking your life and my life away into eternity there to stand before the great judgment bar of God to give an account of the deeds we have done while down here. This world is only a dressing room in which to get ready for Eternity.

If Jesus should split the clouds of glory tonight, would you be ready to meet Him? That question is staring each one of us in the face tonight. Are you satisfied where you are? If not, Jesus says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Matt. 11:28.

The way of Holiness is and always has been a despised way, but I am glad God named the way for His people to go. Isa. 35:8 says, "It shall be called The way of Holiness; The unclean shall not pass over it." "Follow peace with all men, and holiness, without which no man shall see the Lord." Heb. 12:14. I am so glad God has fixed the way and that men haven't the power to change it. Altho' they have been trying all these many years to change it, they killed the prophets and even crucified the precious Lamb of God the only begotten Son, that did not change it. There are still some precious ones who are ready to give their lives for the way. The blood or Jesus hasn't lost its power yet.

I am glad for our new church set in order here at Brady, Miss. (Mars Hill). It was set in order September 29, 1929. The little band of saints are on fire for God. It behooves us as never before to stand true in spite of the devil for one of these days Jesus is coming back to earth to catch away His waiting bride (The Church of God). It will be wonderful. Just think we are poor and have heartaches, pains, and sorrows here but then we shall have that beautiful mansion that Jesus has gone to prepare for His own.

I feel like one of God's least children tonight but thank God, I am saved from sin, sanctified by the blood of Jesus filled with the Holy Ghost, and belong to the Church of God, the pillar and ground of the truth. I want my life to be my testimony. My wife has the Holy Ghost too. We have three children. All who know the worth of prayer, pray for us that we might grow stronger in the Lord and rear our little ones in the way they should go. Pray for the church here that we may accomplish a great work here for the Lord. — Yours for lost souls, C. C. Froshour.

No Disease Too Complicated

STRUTHERS, Ohio. — I praise God tonight for full salvation. I do thank the dear Lord for His saving power. Truly I cannot thank Him enough. He has been so good to me.

This winter my small son took the measles. My husband called the doctor but it did no good. He got worse. One night we called the doctor again for it looked as if the child could not live until morning. The doctor pronounced it pneumonia in one lung. We had the saints to come in and pray and lay the Bible on him. Before we stopped praying he was in a cold sweat. When the victory did come he wanted to get up right away and also called for something to eat. I praise my dear Savior because He has been well since that time.

I also wish to say that we have a little church here in Youngstown with twelve members. Please pray that the Lord will bless and add to our number. My greatest desire is to stay in the center of Jesus' will and be ready to go with Him when He returns for His bride. — Sister J. H. Pell, clerk, Smithers, W. Va.

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Obituaries

TRUSLEY

The death angel visited the home of Brother and Sister Jim Trusley on Jan. 6, and claimed for its victim their sweet little baby, Anna May, age 20 months and twenty-one days. We hated to give her up but our loss is Heaven's gain. She was only a bud here to bloom in Heaven. All was done that loving hands could do but God knew best and took her on to the Gloryland where parting will be no more. Her death came so sudden, it was a shock to many. We know little Anna May is at rest. She leaves to mourn a mother, father, one brother, one sister, grandfather, grandmother, and a host of relatives and friends.

How slowly glide the moments by, How long appears the day, How sad the time is since Little sister went away. — One who loved her, a sister in Christ, Mrs. Severe Scott, Monclo, W. Va.

SCARBROUGH

Elbert Scarbrough of Solway, Tenn. died Jan. 14, 1930. He was born Dec. 24, 1854. He was married to Margaret Kingcaid Aug. 14, 1879. To this union was born one son, J. M. Scarbrough.

Brother Scarbrough said he was ready to go and we hope to meet him on the banks of sweet deliverance where there will be no more partings. He leaves to mourn his death wife; a son, J. M. Scarbrough; a sister, Mary Evans, three grandchildren, two great grandchildren, and a host of relatives and friends. He was buried in the Solway cemetery near his home to await the great Resurrection morn. —Written by one who knew and loved him, M. W. Letsinger.

CHASTAIN

On Jan. 11 the death angel claimed Buzz Chastain for its victim. He was a faithful husband and a loving father, but God saw fit to take him home to rest. He was sick one week and five days. He had pneumonia and was taken to the Thomasville hospital but did not live but five days after being carried there. He was a member of the Baptist church. He will be missed. He was loved by all who knew him. He leaves to mourn a wife, three daughters, one son, and other relatives and friends. All was done that loving hands could do. The funeral was conducted by a Baptist preacher and his body laid to rest in the little Ochlocknee cemetery. May the wife and children prepare to meet him in the land where we will never grow old.

Safe in the arms of Jesus, Safe on His gentle breast; There in His love overshadowed Sweetly his soul is at rest. — One who loved him dearly, a friend, Miss Bessie Hamrick, Rt. 2, Ochlocknee, Ga.

WOODY

December 10, 1929 the death angel visited the home of Brother Henry and Sister Elam, and claimed their darling son, Danly Welsy, age 6 mos. 3 weeks, and 3 days. He was a bud on earth to bloom in Heaven. He will be missed in the home but we weep not as those who have no hope of an eternal home. Little Danly leaves to mourn a father, mother, four sisters, one sister, one grandfather, one grandmother, and a host of relatives and friends. She suffered much but God does everything for the best. The funeral was conducted by our pastor, Brother O. W. Thomas and her body was laid to rest in the Dun cemetery. — Sister J. H. Pell, clerk, Smithers, W. Va.

BOHANNON

The death angel visited the home of Mr. and Mrs. Aubrey Bohannon Dec. 19, 1929 and claimed their little daughter, Frankie Lee, age one year, one month, and fifteen days. She leaves to mourn for her father, mother, two great grandmothers, two grandfathers, five uncles, five aunts, and other relatives and many friends. All was done that loving hands could do but God in His great wisdom knew best to call her from our midst. The funeral service was conducted by Brother Brous at the schoolhouse seven miles west of Wheeler and the little body laid to rest in the Wheeler cemetery.

Your friends and loved ones miss you, And your father and mother, too; May our dear Saviour comfort them And help them His will to do. — Mrs. Rome Brous, Wheeler, Texas

ADAIR

On November 5, 1929 the death angel visited the home of Brother J. E. Adair of Dora, Ala. and called him home to that place for which he has labored. He was riding along in his buggy near his home when he was hit by a car and killed almost instantly. He was good to assist in the work of the church. He has given hundreds of dollars for the support of the cause of God which he loved so well. He was the oldest member of the Church of God at Dora, being seventy-nine years, six months, and thirteen days of age.

I ask all who read this to pray that I may stay true to God and do His will at all times. Also pray for my unsaved loved ones. — Yours in Christ, Ruby Haren.

He leaves a wife, six children, one brother, twenty-two grandchildren, thirty-eight great grandchildren, and a large circle of friends. The funeral was conducted by the writer and his body laid to rest in East Dora cemetery to await the great resurrection. —One who loved him, Z. D. Simpson, Boaz, Ala.

ROACH

After a six weeks' illness the death angel took our dear sister, Mrs. Marie Roach, home to live with Jesus. She was loved by all who knew her. She had a bright experience; she was saved, sanctified, and filled with the Holy Ghost. She was a member of the Church of God at Walhalla (town), S. C. She was a great worker in the church. We will miss her. She was thirty-one years of age. She leaves to mourn a father, one sister, five brothers, and other relatives and friends. The funeral was conducted by L. H. Powell and the writer at the church at LaFrance, S. C., and her body laid to rest in the Mill Village cemetery beside her husband.

Margie dear, we shall miss your voice But you have been called by the Lord's own choice;

You have gone from us to the place of rest

And have become one of the Lord's own guest.

— One who loved her dearly, Pauline Jackson, Walhalla, S. C.

HARDEN

On January 10, 1930 the death angel visited the home of Mr. Jess Harden and took his daughter and our dear sister, Miss Bertha Harden. She was a sweet girl and lived a good clean life. She was saved, sanctified, and filled with the Holy Ghost. She belonged to the Church of God at Walhalla (town), S. C. She was twenty-three years of age. She leaves to mourn for her her father, one sister, and two brothers. The funeral was conducted by L. H. Powell and her body laid to rest in the Nevilles cemetery to await the coming of Jesus.

Sleep on, dear Bertha, And take your rest; We loved you dearly,

But Jesus loved you best. — One who loved her, Pauline Jackson, Walhalla, S. C.

PONDER

The death angel visited the home of Mr. and Mrs. D. Ponder and claimed little Bille Dole Ponder, age six months and twenty-four days. He was only sick a few days. He has gone to be with Jesus. We all miss him. He was laid to rest on Christmas day in Hopewell cemetery to await the resurrection morning. — D. A. Lane, Pastor, Paris, Texas.

On December 14, 1929 the death angel visited the home of Brother Henry and Sister Elam, and claimed their darling son, Danly Welsy, age 6 mos. 3 weeks, and 3 days. He was a bud on earth to bloom in Heaven. He will be missed in the home but we weep not as those who have no hope of an eternal home. Little Danly leaves to mourn a father, mother, four sisters, two brothers, and a host of friends. He was sick twenty-eight days. All was done for him that loving hands could do but God knew best. We know he is at rest with Jesus where no pains will ever be. We sometimes think how hard it is to die, but to die with Christ is only a dream. The funeral was conducted by the pastor, Brother J. D. Wilson, and the body laid to rest in the Woodsid cemetery to await the coming of the Lord. — From a brother who has a heart full of sympathy, J. G. Blackburn, Middletown, Ohio.

BURCH

On Dec. 25, 1929 the death angel visited the home of Ephram and Ida Burch and claimed for its victim their little girl, Della Mae, age nine years, four months, and sixteen days. Many prayers were prayed for her but the Lord knew best. She suffered untold agony but we feel that her suffering is over now. We believe she is rejoicing with the angels. The funeral services were conducted by Brother Standford Williams and her body laid to rest in the Sand Hill cemetery near Douglas, Ga. to await the coming of Jesus. My prayer is that her parents will seek the Lord and be ready when Jesus comes so they can see little Della again.

Sleep on, little Della, And take your rest; God called you home For He thought it best.

— Written by one who loved her, her aunt, Ada Hand, Hazlehurst, Ga.

Gives Peace And Joy

NESHOBIA, Miss. — I praise the dear Lord this morning for full and free salvation and for the sweet settled peace that I have in my soul. It gives me peace and joy that the world can't understand. Though the clouds may hang low but by and by the mist will clear away. Oh, how good we will feel

I AM MADE TO WEEP

OCEOLA, Ark. — Our Savior is always with us and never forsakes us. When it seems that the whole world is against us and no one cares for us, Jesus still loves us. Oh when I think that my life has been a complete failure for God and I am so weak and unworthy of His love, I am made to weep. But I pray that I will live a life that will not be a stumbling block to any one. I am glad that everything is as well with me as it is. Today we know not what tomorrow will bring.

When the sun is shining brightly and everything is going our way it seems very easy to live the life, but as the way grows dark we can see we have failed to pray like we should, we have talked too much, we have failed to bear our cross with patience. Lord, help me to watch my life, stay humble and stay prayed up so when you come I will be ready to go.

It seems this morning that I have a deeper determination to go all the way with the Lord than ever before, for we can see more every day that there is nothing in this world to make us want to go back. I am so glad we have such a Savior to serve. He is the same yesterday, today and for ever. I realize that I need a closer walk with God. I want to get closer to Him every day of my life. I desire your prayers for me and my home. — Mrs. Eunice Wallace, Rt. 3.

A Good Sunday School

LAKELAND, Fla. — I praise the Lord for the Church of God Evangel. It is good to my soul; I am always glad to see the Evangel come. I do not see why all the Church people do not take the paper.

I also thank the Lord for the way He is blessing in Lakeland now. He meets with us every time we meet. Brother Griffin is our pastor. He surely does preach the Word. I believe everyone loves Brother Griffin and family. He is a man of God. We also have a good Sunday School and a thank the Lord for it. We had over one hundred last Sunday and we are expecting it to be larger next Sunday. Don't forget to pray for Lakeland. We are praying for a revival here. We ask all the praying people everywhere to pray that the Lord will give us a revival and that the power of the Lord will be with us and that souls will be saved. Pray for me to be true to my blessed Redeemer and do His will. — Your brother in Christ, L. L. Swails.

State Overseers

OVERSEERS FOR THE ENSUING YEAR

ALABAMA J. C. Padgett

Lake Park, Ga.

ARIZONA J. H. Ingram

3045½ E. 6th St., Long Beach, Calif.

ARKANSAS S. F. Beard

Haynes, Ark.

BAHAMA ISLANDS W. V. Eneas

Nassau N. P., Bahama Islands

CALIFORNIA J. H. Ingram

3045½ E. 6th St., Long Beach, Calif.

COLORADO M. E. Drake

Carlsbad, New Mexico.

DELAWARE H. W. Poteat

Seaford, Del.

FLORIDA R. P. Johnson

837 Augusta St., Lakeland, Fla.